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system of religious belief. It also has  
generated a culture, a set of ideas and ways  
of life, practices, and artifacts that have  
been handed down from generation to  
generation since Jesus first became the  
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Christianity began as a movement within  
Judaism at a period when the Jews had long  
been dominated culturally and politically by  
foreign powers and had found in their  
religion (rather than in their politics or  
cultural achievements) the linchpin of their  
community.

~~Christianity—The history of Christianity—  
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A phenomenal book by Jaroslav Pelikan. "The  
Emergence of the Catholic Tradition(100-600)"  
is the first of five in his series The  
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The First Three Centuries. Based on Jesus' baptism by John (Matt. 3:13-17; Mark 1:9-11, Luke 3:21-22; and John 1:31-34), possibly on Jesus' own baptismal practice (John 3:22, 26, and 4:1), and in general continuity with the overall context of ritual washings and bathing customs within 1st-century Judaism, 1 new converts to Christianity were initiated into Christ and the Christian ...

## ~~Christian Initiation | Oxford Research Encyclopedia of ...~~

The early Christian groups were strictly Jewish, such as the Ebionites and the early Christian community in Jerusalem, led by James, the brother of Jesus. According to Acts 9:1-2, they described themselves as "disciples of the Lord" and [followers] "of the Way", and according to Acts 11:26 a settled community of disciples at Antioch were the ...

## ~~History of Christianity - Wikipedia~~

The Emerging Church is a movement that claims to be Christian. The term 'Emerging Church' is used to describe a broad, controversial movement that seeks to use culturally sensitive approaches to reach the postmodern, un-churched population with the Christian message.

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~~What is the Emerging Church? | CARM.org~~

Vox - It might seem unbelievable given that the "Christmas creep" now begins before Halloween, but the true Christmas season actually starts on Christmas Day itself. That's right: December 25 marks the official start of the 12 days of Christmas, the Christian tradition that shares its name with a ...

In this five-volume opus—now available in its entirety in paperback—Pelikan traces the development of Christian doctrine from the first century to the twentieth. "Pelikan's The Christian Tradition [is] a series for which they must have coined words like 'magisterial'."—Martin Marty, Commonweal

The line that separated Eastern Christendom from Western on the medieval map is similar to the "iron curtain" of recent times. Linguistic barriers, political divisions, and liturgical differences combined to isolate the two cultures from each other. Except for such episodes as the schism between East and West or the Crusades, the development of non-Western Christendom has been largely ignored by church historians. In *The Spirit of Eastern Christendom*, Jaroslav Pelikan explains the divisions between Eastern and Western Christendom, and identifies and describes the development of the distinctive

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**Pelikan** forms taken by Christian doctrine in its Greek, Syriac, and early Slavic expression. "It is a pleasure to salute this masterpiece of exposition. . . . The book flows like a great river, slipping easily past landscapes of the utmost diversity—the great Christological controversies of the seventh century, the debate on icons in the eighth and ninth, attitudes to Jews, to Muslims, to the dualistic heresies of the high Middle Ages, to the post-Reformation churches of Western Europe. . . . His book succeeds in being a study of the Eastern Christian religion as a whole."—Peter Brown and Sabine MacCormack, *New York Review of Books* "The second volume of Professor Pelikan's monumental work on *The Christian Tradition* is the most comprehensive historical treatment of Eastern Christian thought from 600 to 1700, written in recent years. . . . Pelikan's reinterpretation is a major scholarly and ecumenical event."—John Meyendorff "Displays the same mastery of ancient and modern theological literature, the same penetrating analytical clarity and balanced presentation of conflicting contentions, that made its predecessor such an intellectual treat."—*Virginia Quarterly Review*

Explores the iconography, dogma, and liturgy of Greek, Slavic, and Syriac forms of Christianity.

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There are special times of movement in the history of ideas, and one such time - as the author of this study shows - was the second half of the second century, when Christian thought showed fresh vigour. By concentrating on five seminal Christian thinkers of the second century (Justin, Athenegoras, Irenaeus, Clement of Alexandria, and Tertullian), Eric Osborn illustrates how it was that Christianity made monotheism axiomatic to its central doctrinal claims while adapting, too, to the peculiar circumstances in which it developed. The stimulus for new thought came from the objections of the state, philosophers, Jews, Gnostics, and Marcion, who in different ways denied the Christian claim to faith in one God. In response, Christian thinkers argued for one God who was the first principle of being, goodness, and truth. In its presentation of the lively beginning which brought Christianity and classical thought together, this book casts light on the growth of the European intellectual tradition.

Explores the iconography, dogma, and liturgy of Greek, Slavic, and Syriac forms of Christianity.

The momentous encounter between Christian thought and Greek philosophy reached a high point in fourth-century Byzantium, and the

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Principals

principal actors were four Greek-speaking Christian thinkers whose collective influence on the Eastern Church was comparable to that of Augustine on Western Latin Christendom. In this erudite and informative book, a distinguished scholar provides the first coherent account of the lives and writings of these so-called Cappadocians (named for a region in what is now eastern Turkey), showing how they managed to be Greek and Christian at the same time. Jaroslav Pelikan describes the four Cappadocians--Gregory of Nazianzus, Basil of Caesarea, Gregory of Nyssa, and Macrina, sister and teacher of the last two--who were trained in Classical culture, philosophy, and rhetoric but who were also defenders and expositors of Christian orthodoxy. On one issue of faith and life after another--the nature of religious language, the ways of knowing, the existence of God, the universe as cosmos, time, and space, free will and immortality, the nature of the good life, the purpose of the universe--they challenged and debated the validity of the Greek philosophical tradition in interpreting Scripture. Because the way they resolved these issues became the very definition of normative Christian belief, says Pelikan, their system is still a key to our understanding not only of Christianity's diverse religious traditions but also of its intellectual and philosophical traditions. This book is based on the prestigious Gifford Lectures, presented by Jaroslav Pelikan at

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the University of Aberdeen in 1992 and 1993.

The fruit of a colloquium held in 1994 in the Netherlands, this collection of papers charts the emergence and vicissitudes of the concept of tolerance and its practical implications in the Dutch Republic, from the revolt against Spain in the sixteenth century to the early eighteenth century.

There is a new move of God sweeping across this great country. America is seeing a new face arise within the church. It's the emergence of the multicultural church - a church that looks like heaven, from every tribe, tongue, race and nation. It's the church of unified nations in Christ. It has been prophesied about, dreamed of, preached on, and is now manifesting. The multicultural church is our reply to racism and the blueprint for reaching the nations. The multicultural church is the cry of the Holy Spirit for America today. Our time is at hand to fulfill the great commission. Book jacket.

"Gabriel Said Reynolds tells the story of Islam in this brief illustrated survey, beginning with Muhammad's early life and rise to power, then tracing the origins and development of the Quran juxtaposed with biblical literature, and concluding with an overview of modern and fundamentalist narratives of the origin of Islam. Reynolds offers a fascinating look at the structure

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**Book** and meaning of the Qur'an, revealing the ways in which biblical language is used to advance the Qur'an's religious meaning. Reynolds' analysis identifies the motives that shaped each narrative Islamic, Jewish, and Christian. The book's conclusion yields a rich understanding of diverse interpretations of Islam's emergence, suggesting that its emergence is itself ever-developing" -- Publisher description.

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