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The Samaritan Pentateuch An Introduction

The Samaritan Pentateuch: An Introduction to Its Origin, History, and Significance for Biblical Studies (Sbl - Resources for Biblical Study (Paper)) Paperback - October 22, 2012 by Robert T. Anderson (Author), Terry Giles (Author) 4.7 out of 5 stars 8 ratings See all formats and editions

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The Samaritan Pentateuch (SP) is the sacred scripture of the Samaritans, a tenacious religious community made famous by Jesus' Good Samaritan story that persists to this day. Not so widely known is...

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The Samaritan Pentateuch (SP) is the sacred text of the Samaritan community. That community, made famous to the West in the New Testament stories of the "good Samaritan" and the "woman at the well," is of ancient origin, yet it persists to this day. Throughout its long history, the

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THE SAMARITAN PENTATEUCH

The Samaritan Pentateuch: An Introduction to Its Origin, History, and Significance for Biblical Studies (Sbl - Resources for Biblical Study (Paper))

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The Samaritan Pentateuch: Barton, William E ...

The Samaritan Pentateuch, also known as the Samaritan Torah, is a text of the first five books of the Hebrew Bible, written in the Samaritan alphabet and used as scripture by the Samaritans. It constitutes their entire biblical canon. Some six thousand differences exist between the Samaritan and the Masoretic Text. Most are minor variations in the spelling of words or grammatical constructions, but others involve significant semantic changes, such as the uniquely Samaritan commandment to constru

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Samaritan Pentateuch - Wikipedia

The Greek Orthodox Archdiocese of America, with its headquarters located in the City of New York, is an Eparchy of the Ecumenical Patriarchate of Constantinople. The mission of the Archdiocese is to proclaim the Gospel of Christ, to teach and spread the Orthodox Christian faith, to energize, cultivate, and guide the life of the Church in the United States of America according to the Orthodox ...

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Sunday of the Samaritan Woman - Greek Orthodox Archdiocese ...

Samaritans likely took place when John Hyrcanus destroyed the Samaritan Temple on Mt. Gerizim in 111-110

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BC (cf. Jn. 4:9). It is not my goal in this article to advocate or critique views on the history of the Samaritans. 6 Despite its many updates and changes, "The Samaritan Pentateuch is thus a strong witness to the antiquity and purity of the

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Samaritan Pentateuch,

Overview. This landmark volume presents the first-ever English translation of the ancient Israelite Samaritan version of the Pentateuch, or Torah. A text of growing interest and importance in the field of biblical studies, the Samaritan Pentateuch preserves a version of the Hebrew text distinct from the traditional Masoretic Text that underlies modern Bible translations.

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The Israelite Samaritan Version of the Torah: First ...

The Samaritan Pentateuch (SP) represents one textual tradition (in scholarly terms, a "recension") that descends from an ancient and influential form of the five Books of Moses. Other ancient textual traditions include an early form of the Masoretic Text, the Septuagint, and other forms that are harder to classify.

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Origin of the Samaritan Pentateuch - Bible Odyssey

Samaritan Pentateuch a recension of the commonly received Hebrew text of the Mosaic law, in use among the Samaritans, and written in the ancient Hebrew or so-called Samaritan character. The origin of the Samaritan Pentateuch has given rise to much controversy, into which we cannot here enter. The two most usual opinions are --

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Topical Bible: Samaritan Pentateuch

The Samareitikon (Greek: ??????????????) is the name given to the Greek translation of the Samaritan Pentateuch.. The Samareitikon is obtained only from marginal notes in other manuscripts and quotations in Origen. As S. Kohn has shown, these passages show dependencies on the Samaritan Targum. According to Emanuel Tov, however, it is only an early revision of the Septuagint ...

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Samareitikon - Wikipedia

Authoritative introduction to the Samaritan tradition from antiquity to the present Most people associate the term "Samaritan" exclusively with the New Testament stories about the Good Samaritan...

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The Samaritans: A Profile - Reinhard Pummer - Google Books

Introduction. The fifth Sunday of Holy Pascha is observed by the Orthodox Church as the Sunday of the Samaritan Woman. The day commemorates the encounter of Christ with the Samaritan woman at Jacob's well. The biblical story of this event and the dialog between Christ and the woman is found in the Gospel of Saint John 4:5-42. Background

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Sunday Of The Samaritan Woman - Greek Orthodox Archdiocese ...

The reader on opening one of the codices of the Samaritan Pentateuch recognizes at once the difference of the writing from the characters in an ordinary Hebrew Bible. The Jews admit that the character in which the Samaritan Pentateuch is written is older than their square character. It is said in the Talmud (Sanhedhrin 21b):

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Pentateuch, The Samaritan Definition and Meaning - Bible ...

Samaritan Pentateuch, [E] a recension of the commonly received Hebrew text of the Mosaic law, in use among the Samaritans, and written in the ancient Hebrew or so-called Samaritan character. The origin of the Samaritan Pentateuch has given rise to much controversy, into which we cannot here enter. The two most usual opinions are --

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text and as a reference tool for the professional scholar.

From the introductory. For several years prior to my tour of Palestine in 1902, I had noted with interest the accounts, in books on biblical antiquities, of the Holy Scroll at Nablus. This manuscript, containing the Pentateuch, is believed to be the oldest manuscript in existence of any portion of the Bible. As the priests show it with great reluctance, and are supposed to exhibit it, even to their own people, only once a year, on the Day of Atonement, I was anxious that they should not substitute for it, at the time of my visit, the more recent parchment which on ordinary occasions they display. My friend, Mr. E. K. Warren, chairman of the World's Sunday-school Convention Committee of Arrangements, had visited Palestine the year before, and had seen the ancient scroll. He gave me a letter of introduction to the High Priest, written on his business letter-head, which rather formidable-looking document I found of service on --- my arrival in Nablus....

Foreword by Emanuel Tov; foreword by Steven Fine; introduction by James H. Charlesworth.

Authoritative introduction to the Samaritan tradition from antiquity to the present Most people associate the term "Samaritan" exclusively with the New Testament stories about the Good Samaritan and the Samaritan woman at Jacob's well. Very few are aware that a small community of about 750 Samaritans still lives today in Palestine and Israel; they view themselves as the true Israelites, having resided in their birthplace for thousands of years and preserving unchanged the revelation given to Moses in the Torah. Reinhard Pummer, one of the world's foremost experts on Samaritanism, offers in this book a comprehensive introduction to the people identified as Samaritans in both biblical and nonbiblical sources. Besides analyzing the literary, epigraphic, and archaeological sources, he examines the Samaritans' history, their geographical distribution, their version of the Pentateuch, their rituals and customs, and their situation today. There is no better book available on the subject.

This edition of MS London BL OR7562 and other related Mss., and the accompanying linguistic and philological study, discuss a Samaritan adaptation of Saadya's Judeo-Arabic translation of the

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Pentateuch, its main characteristics and place among other early Medieval Arabic Bible translations.

Thirty-three revised and updated essays on the textual criticism of the Hebrew Bible, Qumran and the Septuagint, originally published between 2008 and 2014 are presented in this volume, the third volume of the author's collected writings.

"In their previous book, *The Keepers*, Robert T. Anderson and Terry Giles provide a history of the Samaritans that sheds light on a people virtually unknown apart from the parable of the Good Samaritan. In *Tradition Kept* they introduce readers to religious literature written by the Samaritans in which they explore their own perspective on what it means to be the people of Israel. Anderson and Giles provide fresh English translations for the most important and least available portions of Samaritan literature, including major historical works, liturgies, theological compositions, and even samplings of astronomical and amulet texts. These are indispensable texts for those seeking to understand these contemporaries of Ezra and Nehemiah, Jesus, and early Jewish rabbis. Illustrations and bibliography supply profitable information for anyone interested in the corpus of Samaritan sacred texts."--BOOK JACKET.

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