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that make up a car's style, the engineering behind the design, the creative process and design fads, and finally the road ahead in car design. Each section ends with a glossary of related terms, and informational sidebars provide fun facts, historical tidbits, and mini-bios of key people in car design. Sleek illustrations of the

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complex meanings both in the territories concerned and in Britain as the imperial metropole, where they were extensively reported in the press. The text is concerned with the political management, associated rhetoric and iconography of these seminal celebrations. The focus is therefore very much on political culture

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in a broad sense, and changing perceptions and presentations over time. Highlights of the book include an overview by David Cannadine relating the topic to ornamentalism, invented tradition and transitions in British culture. Although the book is mainly concerned with the British Empire, Martin

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Shipway — a leading historian and cultural analyst of French decolonization — contributes an acute summary of how the same ‘ moment ’ was handled differently in the other great European empires. There are detailed and lively studies by noted specialists of the immediate coming of Independence to

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India/Pakistan, Malaya, Ghana, Zimbabwe, and Guyana. The book includes a thematic focus on the important role of representatives of the British monarchy in legitimating transfers of sovereignty at their point of climax. This book was published as a special issue of *The Round Table*.

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Can a young lady allow her beloved sister to be sacrificed on the marriage altar? Emily Smithfield cannot. So when her mother announces that a marriage has been arranged between Emily's older sister Lydia and Lord Wesleigh, a man the

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where the Smithfields reside disguised as a curate, in an attempt to observe his betrothed anonymously. When Lord Wesleigh finds himself more attracted to Emily than her sister, the rules of the game change. Can he make Emily fall in love with him when she believes him to be a penniless curate? A Regency-era romance

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progress for developing countries following a Western prototype. Under this hegemonic paradigm of development the world tends to get divided into simplistic binary oppositions between the ' West ' and the ' rest ' , ' us ' and ' them ' and ' self ' and ' other ' .
Proposing to shift the

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discussion on what constitutes the ' Other ' as opposed to the ' Self ' from philosophy and cultural studies to the social sciences, this book explores how the structural asymmetries existing between Western discourses and the realities of the non-Western world manifest themselves in the ideas,

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institutions and socio-political practices of India and China, and in how far they shape the social scientist 's understanding of their discipline in general. It provides a counter-narrative by revealing the relativity of geographies, and by showing that the conventional presentation of core elements of the Asian

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socio-political set-up as 'aberrations' from the Western models fails to acknowledge their inherent strategic character of adapting Western concepts to meet local requirements. Drawing on multiple disciplines, concepts and contexts in India and China, the book makes a valuable contribution to the theory and practice of

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